(様式Ｂ)

ニチレイチャレンジ2019泳力検定名古屋短水路大会申込一覧表

|  |  |
| --- | --- |
| **競 泳 競 技** |  正式略称名(６文字以内/上段:フリガナ) |
|  |  |  　　 所　属　名　　　　　　　　　　　　　　　　　　　　　 　　連絡責任者　　　　　　 　　  |
|  |
|  男 子 |  |  女 子 |  |  |  |  |  |  |  |
|  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  № |  加盟 団体 |  登 録 団 体 |  生 年 月 日 |  性 別 |  フ リ ガ ナ |  学 年 |  区 分 |  出　　　　　場　　　　　種　　　　　目 |
|  西暦 |  月 |  日 |  氏 　　　　名 |  種目 |  申 込 記 録 |  種目 |  申 込 記 録 |  種目 |  申 込 記 録 |
|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  分 |  秒 |  |  |  分 |  秒 |  |  |  分 |  秒 |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|   |  |  |  |  |  |  |  |

 注意事項 ・男子・女子　別々の用紙に記入のこと　(生年月日は、西暦でお願いします）

　　　　 ・検定希望種目には、必ず赤線等で明確にすること

  **一般社団法人名古屋市水泳連盟**